

THE CHURCH OF GOD EVANGEL

VOL. 19, NO. 44 CLEVELAND, TENN., JAN. 19, 1929. 5c per copy, \$1.50 per year.

CHURCH OF GOD AT DETROIT, MICHIGAN TO DEDICATE NEW BUILDING JAN. 20, 1929

THE BLOOD OF Jesus - A Great Preacher

Can Sanctify And Cleanse Us From All Sin

Heb. 9:6,7.

"Now when these things were thus ordained the Priest went always into the first tabernacle, accomplishing the services of God. But into the second went the High Priest alone once every year without blood which he offered for himself and for the errors of the people." We find this was the first place where they would go once a year and offer up for their sins. This was the first tabernacle and there were golden pots and mercy seats and many things in this place, and we find each year they would go there and offer up blood of bulls and of goats and this would sanctify to the purifying of the flesh. But there came a time that this did not make the comers thereunto perfect, so God fell on another plan and the Father's plan was to send His only begotten Son down here in this old world to suffer and die to redeem His people from under this law that we might have a new and better way of living. We find when Jesus was born a little babe, this was to give us a life free from sin through His blood that He was to spill upon that old cross for you and for me. In later years as He was to grow up as a man and fulfill His work, here on earth. The law was just a shadow of good things to come. It was signifying that the way into the Holiest was not given. Christ came here to fulfill His work, being come as a High Priest of good things to come, by a greater and more perfect tabernacle not made with hands, that is to say not this building. Now we find that Jesus was more perfect than the first. He came to take away the first that He might establish the second. Not by blood of goats and calves, but by His own blood He entered in once into the holy place, having obtained eternal redemption for us. Now we find that Jesus did not have to go once a year and take blood of goats and such like, but with His own blood, offered Himself once, and if we will humble ourselves and let His precious blood flow over our hearts it will keep us every day in the year.

I'm truly glad that this day I can feel the presence of God and His blood flowing over my soul, which keeps us from sin, and if we will live close to Him in prayer, He will help us to overcome the cares of this world. Now if the blood of these goats and things back there would take away sin, I tell you the blood of Jesus is esteemed more precious than these were. But how much more will the blood of Christ who thru the eternal Spirit offered Himself without spot to God, purge your conscience from dead works who serve the Living God. I tell you dear ones, if we will give our hearts to Him He will take out that old carnal mind of sin and give you a new mind, a Christ-like mind. I tell you dear ones, we can be made free from sin and have a conscience free from sin and can think on good things, such as the words of the Bible. We can think on many good things, with love. Surely we can find something to do. If nothing else, get some soul who is out in sin on your heart and spend a few hours in prayer. This will keep the enemy from getting the cares and the sins of this world before us. He surely will try to draw us away from Jesus as He tempted our Savior when He was in fasting and prayer, but I am glad that if we get His blood flowing over our hearts we can tell old Satan to get behind us and He will flee, but we have got to have a mind of Christ before we can be hid away from the cares of this world. We surely are living in a day when the people in this world are drinking in the cares of life, day after day they are going out after the cares of this world. Jesus says if the love of the world is in you the love of the Father is not there. I'm glad that the blood of Jesus is able to take it out. If there ever was a time that dear ones ought to humble themselves it is this day in which we are living. I tell you we need to let Jesus reign in our bodies because He is coming soon. He said in the last days He (Please Look On Page Two)

CANAL POINT, Fla. (Nov. 22)—I want to sound a note of praise thru the dear little paper, which thousands of people have learned to love—the Church of God Evangel, the greatest little preacher on earth. It carries so many different kinds of messages thru it. I want to tell the world that the days of miracles are not past. The Lord wonderfully healed me, for which I praise Him. I told the Lord that I would fast and pray on the morrow, if He would heal me, and praise the Lord, the work was done. He healed me that very day, which ended my troubles. Please pray for me that I may be a servant of the Lord.—W. A. Baxter.

KEPT BY POWER DIVINE

BIG TIMBER, Mont. (Aug. 20)—I want to sound a note of praise to-night for my dear Saviour, thanking Him for His kindness to me. I am still saved, sanctified and filled with the Holy Ghost. I am thanking Him for His healing power. I know He healed my little girl a while back. My desire is to press on, and I want the saints to pray for me that I may stay true to Jesus. A sister in Christ. Leona Harper.

30 Receive Blessing

PONCHATOULA, La. (Sept. 4th)—Our revival began here at Bedico July 1st and ran four weeks. Brother W. G. Webb was in charge. He surely did preach the Word in its fullness. We were wonderfully blessed from the first service to the last. We believe Brother Webb is a God sent man. The power of God was wonderfully manifested as the saints danced, shouted and talked in tongues. Some handled, hot lamp globes. Messages and interpretations were given out which greatly encouraged the saints, as they were mostly to the church, although some were to the sinners. Thirty received the Holy Ghost, thirty-nine came into the church, twenty-seven followed the Lord in water baptism.

This was the best revival we ever had here. Heaven alone can tell the good that was done. The meeting closed with great interest in the altar. Pray for this place that we will stay in the center of the Lord's will.—Your sister in Christ, Doris Perrilloux.

Great Revival Expected To Begin After Dedication

The church in Detroit purchased a new home where we will have much more room and a much nicer building than we have had before, and will have a special dedication service Sunday, Jan. 20th, with our General Overseer, S. W. Latimer, in charge. We are expecting a revival to begin the night after the dedication.

Our new place is located at 16th St. and Stanley Ave., and can be reached by the Fourteenth, Grand River, Crosstown, or Grand Belt car lines. As the church moves we are also moving, and our address will be 5686 16th St., beginning Jan. 25th. Anyone writing us, please note our change of address.

I have recently received notice that the Church at Grand Ledge has bought a building and another one of the churches in the state is negotiating for a church home. We feel that God is especially favoring us this year, on this line. The churches seem to be encouraged and are looking for great things. It is our heart's desire to see greater development in the state this year, than we have ever had, and if we only had enough good help we believe our desires would be realized.—M. P. Cross, Overseer of Mich.

"JOB PRINTING"

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"Promptness and Quality"
—We Solicit Your Patronage—

MORE PRECIOUS THAN DIAMONDS

"LOST! Somewhere between sunrise and sunset, two golden hours, each set with sixty diamond minutes. No reward is offered for they are gone forever."

SANCTIFICATION AND INBRED SIN

S. W. Latimer

The root word in the Old Testament is kadhsh; in the New Testament, hagiazō. It is found but ten times in the New. The root word used above appears in a group of important words which are very frequent. These words are holy, hallowed, holiness, consecrated and sanctification. Sanctification is a definite work of grace, wrought in the heart by the Holy Ghost, subject to regeneration. It is referred to by Paul as crucifixion and eradication of the old man.

The term "inbred sin" is an abbreviation of "inbred or inborn," so that the term "inbred sin" has for centuries been used as denoting that amount and quality of moral corruption which has come down from Adam and Eve into the souls of all their posterity. The term "inbred sin" is used to distinguish the form and quantity of hereditary evil, from the form and degree of actual sins. The Bible defines actual sins, thus, Any transgression of the law of God is sin. 1 John 3:4. But the same inspired penman goes behind the action, and defines inbred sin thus, "All unrighteousness is sin." 1 John 5:17 Let us look at the scriptural characteristics of inbred sin.

As to its age. It is that corruption of human nature which is as old as mankind. Actual sin can only be as old as the individual committing it, but inbred sin, so far as the moral virus is concerned, is as old as Adam. Hence, it is emphatically termed by the Holy Ghost, the "old man." But the Spirit designates it as "our old man," Rom. 6:6. That is, it is that portion of the impure nature of Adam which is transmissible, and which resides naturally in every individual heart, until extirpated by sanctification. David speaks of this "inbred sin": "Behold, I was shapen in iniquity; and in sin did my mother conceive me." Ps. 51:5. And he clearly discriminates between this "inborn" evil and his own personal committed sins. With reference to his own personal sins, he prays, "blot out my transgressions;" but with reference to his inborn evil which has come down the ages, he says, that when it is removed he will have hidden purity and "be whiter than snow."

It is again denominated the "old leaven." "Purge out, therefore, the old leaven." 1 Cor. 5:7. So that "inbred sin" is our individual patrimony in the estate of our first parents. Though we personally are only a few years old, the moral property we inherit is six thousand years old.

As to the quality of inbred sin. The Scriptures throughout teach us that the quality and kind of inbred sin is about the same in every one born of Adam. The amount of sin displayed and committed, no two persons may be the same, but as to inherited sin the Bible proclaims that a uniform kind of evil in every child of man. "And God saw the wickedness of man, that, every imagination of the thoughts of his heart was only evil continually." Gen. 6:5. It does not say "of men," but "of man" looking at the race as a unit, they each and all share and share alike, in the oneness of depravity. The Hebrew word for "imagination" here not only signifies the activity of the imagination, but the latent, inherent proneness of the heart which is originally the same, other things being equal, in every child whether Abel or Cain, John or Nero. In this same chapter it says that "Noah was a perfect man." He had as much inbred sin as the rest, to start with, but he yielded to God and turned his inbred evil over to the power of God.

"Behold the Lamb of God, that taketh away the sin of the world." John 1:29. It does not say sins of the world, but emphatically "the sin of the world." It may be that no two persons have ever committed the same number and kind of sins. The actual sins of the world are utterly innum-

erable and diverse in degree and hue, but the hereditary old man, the inbred sin of the world, is the same in all generations. So that Jesus has not only a provision for blotting out the acts of the world, but, glory to His name, has a provision to root out every sprout of indwelling sin from mankind.

As to the unity of inbred sin. Every act of committed sin may differ from every other actual sin; actual sins may so differ that one kind may seem to prevent another kind; but all spring from one seed of sin, deep down in the heart. Inbred sin is a unit of moral evil. If you have any sin whatever in your heart, of any kind or degree, you have the seed of all sins in you. If this truth wounds your feelings it is a demonstration that pride remains in your heart, and if you have any pride in your heart it is but a sprout from the seed of inbred sin, and proves that you have lurking in your heart the germ of every form of sin. Many religionists and even preachers will stoutly deny this, but such denial only proves them ignorant both of the Scriptures and a true experience in holiness.

Let God speak as to the unity of depravity: "Lest there should be among you man or woman whose heart turneth away this day from the Lord our God; lest there should be among you a root that beareth gall and wormwood." Deut. 29:18. Here God declares that the root of sin has its existence in the unsanctified hearts of individual men and women among His own people, and though "gall and wormwood" represent different forms of actual sin, yet they all sprout from the evil unit of inbred sin. Agreeable to this old text, the Holy Ghost again repeats it in later ages, "Lest any root of bitterness springing up trouble you, and many be defiled." Heb. 12:15. Here we see plainly taught that the single root of depravity in the heart may so sprout and spread as to produce multiplied defilements, proving that if there be any kind of impurity in the heart, there is the germ of every kind of impurity. Paul calls it the "body of sin," Rom. 6:6. Paul also calls it the "body of sins of the flesh," Col. 2:11. Here we see that all the manifested sins of the flesh, which are in the plural number, proceed from the inward body of inbred sin which is put in the singular. And in all these passages we see that actual, committed sins are put in the plural, while inherited sin, the "root" of sin, the "body" of sin, is always put in the singular number. The Holy Ghost did not blunder in His grammar. "Put off the old man with his deeds." Col. 3:9. Here the "old man" is in the singular, referring to the self-nature, the unit principle of hereditary sin, but "his deeds" are in the plural, referring to the variety of sinful tempers, thoughts, words and acts springing from the unit seed of sin in the heart. If you feel down in your heart the uprising of resentment, retaliation, illwill, anger, pride, ambition, love of distinction, impure wishes, murmuring, love of money, etc., though you may conceal them, yet if you have such as these in your hidden heart, then you need a pure heart, for they are one and all the various sproutings from the deep inbred sin in the soul.

As to our accountability for it. We are not responsible for the existence of inbred sin, but we are responsible for taking the remedy by which it can be removed. "If I had not come and spoken unto them, they had not had sin; but now they have no cloak for their sin." John 15:22. He does not say sins, but sin, including the inherent body of sin, if Jesus had not revealed a remedy for our depravity, we would not be accountable for it, as our will had nothing to do with its origin and transmission, but when Jesus reveals to us a fountain of all-cleansing blood for both actual and hereditary sin, then we are accountable.

(Please Look On Page Two)

Salvation Keeps Us Happy

SARASOTA, Fla.—I want to praise God for this plan of salvation which makes us feel good in our souls. I am saved, sanctified and the Holy Ghost abides now. My husband was sick a few weeks ago with flu and was suffering a great deal. I got the Evangel and laid on him in Jesus' name and the pain left, for which I give God all the praise. My husband has the Holy Ghost. Pray that we will stay humble, and pray for our church at Manatee that it will be on fire for God. Your humble sister in Christ.—Mrs. Clifford Lester.

IN THIS WAY BY CHOICE

WILCOX, Fla.—I feel like praising the Lord this evening for what He is to me. A little over five months ago the Lord really saved me and sanctified and filled me with the Holy Ghost and fire, and added me to the dear old Church of God and I am in His way by choice. I have a deeper determination in my heart than ever before to go all the way with my blessed Saviour. I ask all that read this to pray for me that I may be ready at any time. Your sister in Christ.—Miss Almer Edwards.

51 WERE SAVED

PARKERSBURG, W. Va.—This Sunday morning as I look from my window on the snow covered earth, I think of the purity of Jesus Christ and of this promise "Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson they shall be as wool." Isa. 1:18. Altho I could not be in service this morning, my heart was where my people were assembled in the house of God, worshipping Him in the beauty of holiness, the way which is so dear to me that it has become a part of me, yea it is my life. My eyes are so filled with the glory of God that I cannot see the way back into the world, thank God. "Who is blind, but my servant? or as deaf as my messenger that I sent? Who is blind, as he that is perfect? and blind as the Lord's servant? Seeing many things but thou observest not; opening the ears but he heareth not. The Lord is well pleased for His righteousness' sake; he will magnify the law, and make it (him), (marginal), honorable." Isa. 43:18-21.

I want to thank God for the revival conducted by the pastor, Brother Thomas, which closed about two weeks ago, having continued for over a month. The Word was certainly given out with the power and inspiration of the Holy Ghost, and God was manifested as being mighty to save, sanctify and fill with the Holy Ghost, altho not all are yet standing. Fifty-one were saved, forty-one sanctified and twenty-nine received the Holy Ghost. Eight were added to the church. God certainly did honor His children in these services. Fire was handled successfully two nights. A message was given and in many ways did He make known that He was God. How glad I am that Elijah's God has revealed Himself to a peculiar people who are zealous of good works.

I desire the prayers of all the saints for the work here, that it may grow and become all that Jesus died that it should be. Also remember the churches at Archer, Fork and Marietta, Ohio. Pray for me that my will may be wholly lost in that of the Lord.—A sister in Christ, Maymie Patterson. 1801 Avery St.

TRUSTING GOD

JASPER, Ala. (Nov. 27)—I want to sound a note of praise to God this morning for His saving and keeping power. Eight years ago the Lord wonderfully saved me and sanctified me and gave me the wonderful Holy Ghost, and I have been trusting Him for my body ever since. I have a place on my face that has been there for several years: It has gone to growing. I don't want to use any remedies on it, and I want all who read this to pray God to heal it. I know He can. Your brother in Christ.—R. S. Banks.

OUR TRIP TO THE WEST

From West Palm Beach, Fla. to Baldwin Park, Calif.

E. L. Moore

We will write a brief account of our trip from W. Palm Beach, Fla. to Baldwin Park, Calif. via Cleveland, Tenn. to attend the 23d Annual Assembly of the Churches of God which convened Oct. 22nd.—28th, 1928.

Soon after the September storm, we began to make ready to attend the Assembly. We arrived in Cleveland in time for the Assembly and remained there until Monday after the Assembly, when we were joined by Brothers W. S. Jackson and J. R. Dodson. With small tent, camping outfit and our house car we proceeded on our journey with 2600 miles still to cover. We reached our destination in the far Southwest Monday, Nov. 26th.

On this quite interesting trip we had many varied experiences and saw many things and places of interest. Space will not allow us a complete history (Some we would not care to make known), so we will just mention a few things after leaving Cleveland. We had some car trouble every day and eight days of the time we made less than 100 miles a day. We travelled slowly. Our first mountain top experience was at Mont Eagle in the Cumberland Mountains. We spent one night there, then on to Nashville where we spent a few hours. Very good time was made until we came near Memphis where we spent one night. Next morning we had three flats, but after investigation, only one tire was damaged, which we soon replaced by a new one when we landed at Sears Roebuck's place of business in Memphis. We were delayed several hours (most all day) here on account of the heavy traffic and each waiting to take their turn to get over the Mississippi River in freight boats, ferries, or any way they could. The bridge burned a few days previous and hundreds of cars were waiting on each side. We finally had our outfit placed on a big freighter with eighteen other cars. We paid our toll of \$2.00 and were soon on our way rejoicing.

We were then Arkansas travelers. We saw many signs of the terrible flood of the Mississippi a few months previous. We spent some time in Little Rock, also Hot Springs; saw a few of the hot springs and drank some of the hot water. We saw cripples, consumptives and in fact many sufferers from various ailments and habits who were there to bathe their troubles away. We felt like preaching Jesus to them.

We entered the large state of Texas at Texarkana and spent the night there. The state being so large (almost 900 miles to the New Mexico line north of El Paso) and having the most of our car trouble along here, we were one week in the state. We broke a crankshaft and burst a piston which delayed us nearly two days. There are some nice flourishing towns in Texas, some good farming land and oil fields galore. This state boasts of having one of the oldest towns in the United States, which we passed thru, also another town having the largest herd of Herford cattle in the world, over 5000 head, all red with white faces. We passed through what is said to be the smallest populated county in the United States, said to be only thirty-seven inhabitants, but plenty of coyotes, wolves, jack-rabbits and rattlers. I think this state should also boast of her great deserts and Mexicans. It is said in West Texas, New Mexico and Arizona that if you want to go to a place of few Mexicans, go to Old Mexico for they have almost deserted their country and have come over in the United States.

We entered the great desert country in Texas and there was fully 1500 miles of this with not a tree to be seen but plenty of rocks and mountains and sandy plains. We saw quite a few things of interest thru this country, dry farming, irrigation very seldom any rainfall in sections, then cattle, deer and wild game abound in the mountains. We saw many large deer, but no foxes, coyotes or wolves. The jack-rabbit was a new animal to (Please Look On Page Two)

The Church of God Evangel

Published Weekly at The
EVANGEL OFFICE
2524 Gaut Street, Cleveland, Tennessee.
M. W. LETSINGER, Editor & Publisher
Phone 21
PUBLISHING COMMITTEE
T. L. McLean George Lemons
I. C. Barrett E. M. Ellis
W. D. Childers

SUBSCRIPTION RATE
One Year \$1.50
Six Months75
Single Copy05

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We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

Entered as second-class mail matter March 1, 1910, at Cleveland, Tennessee, under the act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917. Authorized Aug. 23, 1918.

JANUARY 19, 1929

Editorials

In a recent editorial I wrote of Brother H. L. Whittington and E. L. Simmons' house and things getting burned. Brother Whittington lost practically everything he had; Brother Simmons saved some of his furniture and things, but his loss was quite heavy. Brother Simmons called my attention to the fact that he did not lose everything he had. I did not know all about Brother Simmons' burnout, but Brother Whittington told me in person of his.

With regard to the pictures on the cluster rolls and cards for the little ones, will say that we have nothing to do with the making of them. They are made by the Litograph Company. We want the folks to know that the Church of God is not in any way responsible for the pictures on them, whether they are good or bad.

We are appealing to all lovers of the Church of God Evangel, to aid us in the effort to increase the circulation. We are making good progress, but we could go much faster if others would volunteer their service, and solicit and send in subscriptions. Since last report we have received 115 new subscriptions and renewals. That is fine, but we are not satisfied to stop with that. If all the lovers of the paper would ask your friends to subscribe and would work a little, it would be wonderful to see the increase. May the Lord bless and reward the faithful ones who are working for the Evangel.

Brother W. F. Bryant, Cleveland, Tenn., has been sick for about four weeks. He took the flu, and since, he has suffered with his head and sick stomach. Please pray that he may be restored to health again.

Recently I placed a notice in the Evangel concerning the Sunday School paper. This was to find how many are interested and how many papers will be needed for each issue. Please do not neglect this. Each school should let us know how many you want each week. The price of the paper will be 50 cents per quarter. That will be a little less than 4 cents per copy. Address M. W. Letsinger, 2524 Gaut St., Cleveland, Tenn.

NOTICE

FLA. EAST COAST CAMP MEETING

Will convene at the big Church of God tabernacle at Miami, Fla., Feb. 17th through March 3d, 1929. We are expecting all the ministers and churches of the east coast to be on hand at the appointed date, and also other ministers and churches throughout the state, as near as possible, and elsewhere. Come and help us enjoy the blessings of the Lord. Our State Overseer, Brother R. P. Johnson, will be one of the principal speakers, with many other good speakers on the program.

All who have camping outfits, be sure and bring them. All ministers will be taken care of free, after arriving here. For further information write I. G. Roberts, pastor, 853 N. W. 29th Ter., or R. P. Johnson, State Overseer, 1910 Evergreen Ave., Jacksonville, Fla.

A Report From Ill.

The last revival I held was at Avilla, Ind. It closed Sept. 2, 1928. Five were saved, five sanctified and eight received the Holy Ghost.—Evangelist, C. Collins, Mt. Carmel, Ill.

OUR TRIP TO THE WEST

(Continued from page one)

us. They look like small deer and are different colors. It was a very lonesome country to camp in, water so scarce in places that it was on sale. We kept a five gallon keg so were supplied and never bought any. We were near Rio Grand river many times and could see over in Mexico, but thought best not to waste time and money to go over for booze and and bull fights is their great sport and neither interested us.

Can't say much for New Mexico and Arizona for we were still in the desert and remained until we came within about seventy-five miles of our stop. We never saw a pine tree from Arkansas until we landed here. Now for California, our first sight was the sand mountains. I say sand and dust, no dirt, not a rock not a twig of anything growing for miles and the mountains were several thousand feet above sea level, very bright when the sun shines, but when the wind blows you almost stifle and sometimes when the wind gets heavy you can't drive through as the sand and dust obscures your vision. A good highway winds through this.

We then came into the Imperial Valley. The Salt Sea is in this valley which is several miles long. It is said that this was once the head of the Gulf of California and it must be true for you can plainly see the old water marks along the rocks and mountainsides. We were below sea level here. We then began to ascend our last mountains, many of which were snow-capped. We spent one night near the highest peak on the Coastal Range on which it is said snow remains all most the whole year. Over these mountains you strike the "promised land", not flowing with milk and honey, but plenty of both, and abounding in many kinds of the nicest, and richest fruit. There are grapes, the finest in the world, pomegranates, oranges, apples, pears, peaches, prunes, apricots, quince, grapefruits, avocados, raisins, walnuts, almonds, and other things I don't know about and can't name, also vegetables of every kind. Almost the whole valley is covered with some kind of fruit or vegetable and you can stand and look upon the snow-capped mountains only a few miles away. It is so strange indeed to me. I can only say, behold the handiwork of God.

Mt. Wilson is in clear view of my home, and an observatory which boasts of having one of the largest telescopes. I expect to visit this. This valley is almost a city out of one township into another. It is only seventeen miles to Los Angeles, a city of over one and a half million, and which they claim covers the largest area of any city on earth. This might include suburbs. We are near the Pacific which we will visit next. We visited Angelus Temple. Don't suppose there is a person in this part of the world but what has heard from this temple, as most every service and sermon is broadcasted and nearly every home has a radio. I hope to visit old Azusa Street Mission where the Holy Ghost fell on some hungry folk in April 1906, who were tarrying for more of God. Also expect to visit Fishgarden, the late Dr. Yoakum's work. While we didn't come here to see the sights, we came to do service for God and He has blessed us wonderfully for which we are thankful. The flu has been raging so until the schools had to close, or did close, and hundreds are suffering, several of the saints have been sick, but God has blessed them. I have never in my travels found a band that had more unity, love and fellowship and are able to testify every service. It was encouraging to us. We appreciate this and ask you to remember us in your prayers, that God will bless and the Church of God will begin to branch out in California. Many doctrines are taught here, but true saints want the whole truth and we desire to declare the whole counsel of God. We can't shout long unless we walk in the light and of course that brings fellowship. Do pray for us. Box 551, Baldwin Park, Calif. is our address, so please write us.—E. L. Moore.

Do You Love God?

WALHALLA, S. C. (Nov. 6)—I want to praise the Lord because I love Him above everything in this world. I love God with all my heart, soul, might and strength, and my neighbor as myself. Love is of God; and everyone that loveth is born of God and knoweth God. I want to thank the Lord for victory over every known sin, and for this marvelous light which He has turned on my pathway. I once was blind but now I see. He has opened my eyes unto spiritual things. The things I once loved I now hate. I do thank the Lord for the way He has led me out of Egypt into the land of Canaan, where milk and honey flows for the children of God, where we can eat from our Father's table until we are satisfied. The Lord surely did bless our hearts together at the Assembly a few weeks ago. If I never witness another one on this earth, my prayer is that we will all meet together at the Great Assembly in the sky. I desire the prayers of every Christian that I might stay on the battlefield until the victory is won. Your sister in Christ.—Miss Pauline Miller.

Notices And Specials

This is to notify those who are interested, that Brother and Sister Arthur B. Hyatt, of 1898 Windsor Ave., Bristol, Tenn., are expecting to engage in evangelistic meetings. Any one desiring a meeting, should write them at the above address. Brother and Sister Hyatt are both ministers and have been successful.—H. N. Scoggins, Overseer of Tenn.

Notice to those who may wish to correspond with me, my address is Box 551, Baldwin Park, Calif.—E. L. Moore.

My present address is Lenox, Ga., general delivery. Anyone desiring to write me, may write to the above address.—D. W. Mills.

I am going to Mississippi next week but anyone wanting my help write me at Red Bay, Ala., Rt. 2.—L. J. Potts.

I am now prepared and ready for service for our Great King. Anyone

wishing a revival, write me at Paragould, Ark.—Your brother in His service, W. F. Jones.

A revival will begin Jan. 27th at the Church of God at Harriman, Tenn. We are expecting to have the band from Crab Orchard, Tenn. with us. We are also expecting to have Brother L. L. Turner with us. Anyone feeling the need of working for the Lord, come and help us Pastor in charge.—Frank Swaggerty.

Conference was held at Cleveland, Tenn. Jan. 7, 1929, and J. S. Llewellyn was disestablished. He is no longer a minister or a member of the Church of God.

I. C. Barrett, Pastor.
F. G. Chambers, Clerk

Notice is hereby given to all whom it may concern, that I have changed my address from Williamsburg, Ky. to Wallins, Ky.—G. A. Fore, Overseer, of Ky.

REQUESTS

I want the saints to help me pray that God will send a Holy Ghost preacher to Rogersville, Ala., to preach the full Gospel. People are perishing, and starving for spiritual food for their hungry souls. May we as a band of soldiers, wake up and do more this new year, 1929, than ever before. I mean to do more for God and His great church.—Mrs. Dee Wallace.

Dear saints, I am not well. Pray for God to heal me and help me pay my little debts past due. Only God knows the trials I have had.—Eliza Kendall, Bowlinggreen, Ky.

We have a tabernacle built seven miles from Cleveland, Tenn., on the Spring Place Pike, and have a good Sunday School. One of the Bible students is superintendent and they are helping us. All who know the worth of prayer, please pray that God

will give us a revival and that a church may be established there. I will stand till Jesus comes.—Yours for Jesus and the church, H. L. Trim and wife.

Dear Evangel family, we are having the flu and are very sick. We ask an interest in your prayers. Please pray for Mr. Hatcher to be healed and sanctified. We are trusting in the Lord for both soul and body.—One who loves the Lord, Carry Hatcher, Live Oak, Fla.

WELLSTON, Ohio. (Oct.)—I want to praise the Lord thru the Evangel for saving my soul from a life of sin. I am saved and sanctified and added to the great Church of God, and I desire the prayers of all God's people who read this, for a sinner, seeking for the baptism of the Holy Ghost.—I. N. Lambert.

ORPHANAGE REPORT

Dec. 1st to Jan. 1st

Church of God, Hazelhurst, Ga., 5 prs. small pants, 1 waist, 1 pr. socks, 1 box washing powder, 1 bar soap, 2 yds. lace; Mrs. W. C. Ellis, 1 small suit; Mrs. J. H. Ward, 2 sps. thread, 1 bar soap; Besty Ross Bakery, Chattanooga, Tenn., 36 loaves bread; Sanitary Bakery, Cleveland, Tenn., 1 fine, large cake; Hon. Charlie Mayfield, Cleveland, Tenn., 2 bunches bananas, 1 crate oranges, 1 bushel apples, 4 boxes candy; Somerset, Pa., 14 prs. hose, 7 dresses, 1 hat, 1 cap, 1 pr. pants, 2 pencil boxes, 1 Bible Story Book, 1 doll, 1 pr. bloomers, 1 little boy's suit, 3 handkerchiefs, 5 yds. cloth; J. L. Sommer, Brooksville, Fla., 1 box oranges; Church of God, Canton, Ohio, 2 skirts, 22 girl's dresses, 2 waist, 5 princess slips, 2 gowns, 4 prs. bloomers, 2 middies, 1 sweater, 2 caps, 1 coat and vest, 4 girl's coats; Mrs. Mary Elrod, Caryville, Tenn., 49 jars fruit, 12 glasses jelly, 1 gal. applebutter; Mat Robertson, Ooltewah, Tenn., 2 bus. potatoes, 12 jars fruit; Wilson Packing Co., Chattanooga, Tenn., 2 hams; Church of God, Middletown, Ohio, 1 box candies, oranges and nuts; Savannah Branch Church, La., Addie Herbert and Rube Lee, 3 pr. socks, 1 pk. pecans, 1 card snaps, 4 bars soap, 4 towels, 1 dresser scarf, 1 dust cap, 2 prs. hose, 2 cans okra, 2 handkerchiefs; Church of God, Plaza, N. Dak., Sister Rose Kraft, 1 pr. small shoes, 1 towel, 3 yds. percale; Mrs. Schaberg, 3 aprons, 3 dresses, 2 boy's waists; J. D. Kalvarnd, 6 handkerchiefs, 4 new dresses; Mrs. Mary Martens, 4 dresses, 3 sacks, 3 prs. pants, 2 waists, 1 handkerchief, 1 skirt; Mrs. Anderson, 2 new dresses, 1 pr. pillow cases, 2 slips, 1 towel, 1 apron; Mrs. Thomas Erickson, 1 dress; Mrs. Carl Milligan, 2 dresses, 1 pr. gloves, 1 small coat, 1 middy suit, 1 jacket, 1 blouse, 1 skirt; Mrs. Reese, 1 dress; Mrs. J. Ekstrom, 8 dresses, 1 sheet, 1 sweater, 3 brassiers, 6 aprons, 3 blouses, 1 skirt, 1 pr. bloomers, 2 pr. overalls, 3 slips, 1 sunbonnet; Mrs. Marken, 1 waist, 2 dresses; Mrs. Saderberg, 3 little aprons; Mrs. Tom Bean, 1 apron, 1 small boy's suit; Mrs. Calb, 1 blouse; Mrs. Paul Walker, 4 yds. gingham; Mrs. J. C. Brady, Tampa, Fla., 1 quilt; Buay Bee Class, Marietta, Ohio, 1 quilt; Tarpon Springs, Fla. Church of God, Willing Workers' Club, 1 coat, 2 prs. shoes, 1 gal. nuts, 3 dresses, 2 caps, 2 dolls, 1 collar, 2 handkerchiefs, 6 yds. tape, 2 coats, 2 prs. pants, 1 slip; Parshall, N. Dak., Mrs. Rose Kraft, 3 dresses, 1 dresser scarf; Pontiac, Mich., Mrs. Chas. Cook, S. S. 20 handkerchiefs, 1 box stationery, 3 pencils, 3 story books, 1 A.B.C. Book, 2 toy cars, 1 bar soap, 1 small Santa Claus; Cleveland, Tenn., John C. Moore, Druggist, 2 boxes nice candy; Folsom, La., R. J. Sandifer, 1-2 bu. pecans; Largo, Fla., P. W. Chessier, 1 crate oranges; Mrs. Lusk, Muske

Teacher, Cleveland, Tenn. 3 nice baskets fruit, candies and nuts, 1 nice clothes drying rack, given to Boys' Home; Alois, Ky., E. J. Gross, 1 quilt; Hon. Sullen Stewart, Cleveland, Tenn., 4 boy's suits, 2 vests, 2 sweaters (worn); name unknown, little child's coat, 1 pr. shoes, 1 blouse, 1 cap, 3 yds. gingham, few other small garments; Curtis Candy Co., Chicago, Ill., solicited by W. J. Blair, Logan, W. Va., 3 boxes Baby Ruth candy; S. S. Class No. 6, Eldorado, Ill., 3 boxes candy, 1 small sack nuts; Mrs. D. G. Phillips, Akron, Ohio, 25 sheets, 2 bed spreads, 1 pr. pillow cases, 6 towels, 6 slips, 4 pencils, 1 cap, 4 dresses, 19 boy's waists; Church of God, St. Joseph, Mo., Willing Workers' circle, 1 box clothes (worn), 5 prs. new shoes; Mrs. Cross White, 2 prs. socks, 2 prs. bloomers (new); Mrs. W. A. Garr, Dean, Iowa, 1 comfort.

CASH OFFERING

Dec. 15th to Jan. 1st.

The largest offering in this report was donated by the Sunday School in Lakewood, Fla.—\$67.66.

W. S. Ree, N. Dak., \$18.86; Mrs. G. W. Martin, McMinnville, Tenn., \$2.00; S. S. Kentwood, La. \$3.00; Church, Berthold, N. Dak., \$5.20; S. S. Clarksburg, W. Va., \$0.75; S. S. Chokoloskee, Fla. \$1.48; S. S. Anniston, Ala., \$2.86; S. S. Charlotte, N. C. \$5.05; Bertha Shilder, Muncie, Ind., \$0.36; Sewing Circle, Ryder, N. Dak. \$12.00; H. D. McSwain, Sargent, Ga. \$0.29; W. D. McIntosh, Old Landing, Ky. \$1.00; S. S. Dillon, S. C. \$8.75; Church, Alais, Ky. \$35.00; S. S. Augusta, Ga. \$9.50; S. S. Erwin, Tenn. \$1.51; S. S. Johnston City, Ill. \$5.00; S. S. Erwin, Tenn. \$1.56; S. S. Shipley Grove, Tenn., \$3.00; S. S. Linden, Fla. \$6.61; S. S. Avon Park, Fla. \$7.39; S. S. Walhalla, S. C., \$5.00; S. S. Sesser, Ill., \$5.50; S. S. Marion, Va., \$1.00; S. S. Electra, Tex. \$2.33; Church, Newtown, Ga. \$2.28; S. S. Manatee, Fla. \$19.76; Church, Ferndale, Fla. \$3.30; S. S. Lawrenceville, Ill. \$1.75; Mrs. Luther Bennett, Cleves, O. \$0.50; S. S. Corbin, Ky. \$9.35; S. S. Harrisburg, Ill., \$2.00; Lorena Cotton, Tampa, Fla., (farm) \$5.00; S. S. Land, S. C. \$7.75; W. B. Buckalew, Lindale, Tex. \$5.00; S. S. Kinser Tabernacle, Tenn. \$2.01; S. S. Cherokee Falls, S. C. \$7.00; S. S. Carbin Hill, Ala. \$1.42; Mrs. E. C. Bradburn, Clyde, N. C. \$1.00; Mr. Robert Snyder, Clyde, N. C. \$1.00; Church, Elkins, W. Va. \$3.28; Church, Canton, Ohio, \$18.50; S. S. Thomasville, Ala. \$5.00; Mrs. Sarah Jordan, Blackshear, Ga., \$5.00; Church, Fruitland, Md. \$5.00; S. S. McMinnville, Tenn. \$4.56; Church, Omaha, Ark. \$7.75; Church, Quartz, Ga. \$3.33; S. S. Shepherds Fold, La. \$3.02; Carrie Kalb, Ryder, N. Dak. (farm) \$5.00; H. D. Mc-

THE BLOOD OF JESUS

(Continued from page one)

would pour out the good Holy Ghost and we are seeing that fulfilled all along if people will choose the Christ. He said there would be earthquakes in divers places, famines and signs in the sky. We are living in a day when there is more of this coming to pass than ever before. He said when we see all these coming to pass to look up for His coming draweth nigh. I tell you we can see the signs being fulfilled every day right before our eyes. We know He is soon coming back, and it is going to take the blood washed ones to go up with Him. I surely want to be ready to go.

Now we find Moses, back under the law, would sprinkle the vessels with blood and without it there was no forgiveness of sins. But there came a time that the precious blood of the Lamb was to take away sin once for all by the sacrifice of His own body, and without His blood being applied to your soul in the day of judgment, we will never be able to stand before the Son of God. It is appointed unto men once to die, but after this the judgment. Christ was once offered to bear the sins of many and unto them that look for Him shall He appear the second time without sin unto salvation. Now the only way we can be ready to go is to seek Him and let His precious blood take out that old man sin. Jesus is our example who did no sin, neither was guile found in His mouth. This is the kind He is coming back after—those that have been made clean thru His blood, living without sin, a sanctified people. If we are not ready when we come before that great Judgment bar of God and if we stand there condemned on account of sin and awful crimes that dear ones are committing every day it will be an awful day to hear that sweet voice of God say, Depart from me I never knew you. Dear ones, we who are trying to work for God should do all we can to point souls to Jesus. I surely want to be a light in this old world. We need to warn them to get ready for our soon coming King. He has no pleasure in the many idol gods that people are bowing down to every day, and people who are serving them when Jesus comes, they will not be ready to go back with Him. We are truly living in a day when false prophets are in the land, telling souls that they just have to sin and can't help it. I tell you that the trouble with our land and country today is this, it is false shepherds standing behind the sacred desk telling and advising precious hearts that they just can't keep from sin. This is why there is so much murder and distress and trouble, the blood of Jesus is able to keep us from sin if we will keep humble before Him. We find in Rom. 6, where that after we have been born again and got the Spirit of Jesus in our hearts, sin has no dominion over us. I am glad He has saved us from sin and sinning. We find in Heb. 9:10-11 where Jesus, being made a little lower than the angels came down here in this world and died that we might be made perfectly sanctified and have the great Holy Ghost abiding in our hearts; have a life free from sin thru Him. Now we find in Heb. 10:28 that back under the law when anyone would disobey Moses' law they were put to death. That was straight, but the laws of our God friends, are straighter than these were, and are of much sorer punishment. O it will be an awful thing for folks who have the light on this good way to reject it and count it an unholy thing when they come before God on the day of Judgment. It seems that dear ones are counting the cruci-

SANCTIFICATION, AND INBRED SIN

(Continued from page one)

able for that precious blood, just to the extent that we refuse to trust its efficacy. When we see the provision for the complete cleansing from inbred sin, and then refuse to accept it, we reject that part of the Gospel, and virtually adopt inbred sin as our own. Hence Jesus says "no cloak for their sin", for by rejecting the sanctifying power of the blood, you thereby make hereditary depravity your own sin. So that while we are not responsible for inbred sin, we are responsible for the continuance of it, right in the face of an omnipotent Purifier. To this agrees the Scripture which says, "To him that knoweth to do good and doeth it not, to him it is sin." James 4:17. To him that knoweth where to find purity from inbred sin and does not accept it, to him it is sin. It is sanctioning inbred sin to reject sanctification. Inbred sin is as old as mankind, actual sin is as old as the free-will that commits it; inbred sin is the same throughout the world, actual sin is never the same in two persons; inbred sin is a unit in the heart, actual sin has infinite diversity; for actual sin we must have a full, free justification; for inbred sin we must have a free and full sanctification.

There are so many different opinions as to a definite experience of sanctification that I feel that possibly this will be a help to many of our earnest seekers after the truth. Our actual experience teaches us that we can be justified by faith, thereby becoming a child of God, and yet that inborn, or inbred sin principle remains until the sanctifying blood is applied by the Holy Ghost. Then we are ready for the indwelling Spirit. I am afraid that many of our good people, for the lack of perfect knowledge of this definite experience, allow the enemy to lead them astray and when temptations, trouble and disappointments arise, they yield to his satanic power and get out from under the cleansing blood and thereby have trouble. I will advise all those who are hungry for this experience to tarry until they are sure that this sin principle has been taken out, thereby having the root of bitterness taken out that troubles the Christian in his life of devotion and service to God.

fixion of our Christ just as an idle tale, but some day they will wake up to their undone condition, but it will be too late. In the day you hear His voice, seek Him. Walk while it is light for your light may become dark and we have no promise of tomorrow. In John 17:1, we find where Jesus was getting ready to leave us and go back to the Father. He prayed a prayer. He lifted up His eyes to Heaven and said, Father the hour has come. You know our dear Lord knew that He was to soon be led away to that old cross and there be hung between the earth and Heaven and have His hands stretched out and those cruel mockers take those large nails and drive them thru His flesh and then pierce His side, and when that blood flowed from His side it was that we might have a life free from sin. I don't see how people can refuse the blood when He was so good to you and me. I find in Him all I need. He said, Father it is finished. Yes, He finished the work the Father sent Him to do. His work was to come to seek and save the lost. He prayed that we might be one, even as He and the Father were one. Then let us strive to live according to His Word and all be in unity. Pray for me.—Sister Pearce, Weatherford, Tex.

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HE GAVE HIS LIFE FOR US

KERMIT, W. Va. (Oct. 8)—I want to fulfill my promise to the Lord this morning. I praise Him for His goodness and mercy to me. He saved, sanctified and baptized me with the precious Holy Ghost, gave me a Bible evidence of speaking in other tongues as the Spirit gave utterance, Acts 2:4, and added me to the great Church of God which He purchased with His own blood. Acts 20:28. I have been tarrying for the promise of the Father since April 25th, and I promised the Lord if He would give me the blessing I would testify thru the Evangel, so I praise the Lord, that He did what I asked Him. The 1st night of October I received the great blessing from God the Father, my wife has the blessing too, the Lord has wonderfully blessed us. We both started seeking the Lord at the same time. We have two children and want to live for God and teach them to trust in the Lord. I have a determination to go all the way with Him. He gave His life for us; why shouldn't we give our lives to Him? Pray for us that we will be humble and let the Lord have His way in our lives. Your brother and sister in Christ.—Mr. and Mrs. Willie Damson.

Love Will Win

MIDDLESBORO, Ky.—I have thought for some time that I would try to write a few lines to the Evangel readers, as I do not want to be always receiving so many good things thru our paper, and never try to help any. It behooves every man and woman to be at their best for God. It is the desire of every true child of God to accomplish much in this life for Christ and the Church. We want to do the thing that our heavenly Father will be pleased with. Just outward show is not worth anything for us nor God in this Christian race. The 'driving,' or selfish spirit will never win souls for God. We find in the Scripture that if we have not the Spirit of Christ we are none of His. God is love, and love will win souls for God. We must draw all of our life, love, wisdom, knowledge, temperance and patience from the true vine, if ever we live godly in this present world, for Jesus said, I am the true vine and ye are the branches, abide in me and I in you, as the branch cannot bear fruit of itself except it abide in the vine any more than ye except ye abide in me, for without me ye can do nothing. Now, who ever saw a branch on a vine bear fruit except it received its strength, the sap, from the vine? So we must get our life hid with Jesus, the True Vine. To be a blessing to this world, and to humanity, we must win them by love. A long-faced, dry-eyed religion is out of date entirely, and nobody wants it. We can have this old time religion that when we meet a frowning world we can return a smile. It means something to be a child of God and manifest the real Spirit of God. Jesus said, God is a Spirit, and seeketh such to worship Him as worship Him in spirit and in truth. Folks who can call themselves a child of God and cannot worship with others because they are called by another name, I fear they have the spirit of some denomination or sect, and not the humble spirit of Christ. Love will win, and without it we can do nothing. Let us dig down until we get our lives hid with Jesus, then we can say as Paul said, It is no more I that live, but Christ that dwelleth within me. We sisters have been having Sisters' Meeting every Wednesday since June 1927, we hold up this good clean way; get subscriptions for the Evangel and send it free to those that we feel are in need of the truth. Sisters of different denominations and sects worship with us, and the Lord wonderfully blesses us. We never have a cross in our meetings. Seven have received the Holy Ghost in the meetings, everyone that has the Spirit of Christ loves the truth. Now if we cannot do great things for God in this warfare, let us do what we can. One thing grieved me when I read the last Minutes of the Assembly and that was to see so many churches without Sunday Schools. I wish to say our Sunday School has been a wonderful help here in the great struggle we have had. For the last four years they have done quite a bit for the orphans. We have six classes, all are filling the orphan boxes now for the orphans. Churches that do not have Sunday Schools should have them some way. If you haven't a place to worship, rent a room, start a Sunday School in the name of Jesus and as your Sunday School grows the Lord will, with your faithfulness, provide more room. Sunday School is very important for the Church. Yes, we too, like the one dollar plan on the debt. We are getting up ours. Pray for us.—Mrs. Chas. Everly.

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CHURCH OF GOD PUB. HOUSE

Good Music, Singing And Preaching

FONDE, KY. (Sept. 5th) We have just closed a two weeks meeting. Three were reclaimed and one saved and sanctified. Brother Otis and Sister Nina Basden were in charge of the meeting and Brother Basden did the preaching and he surely did preach good. We had large crowds every night. The house was full and they couldn't all get in. We had some good music and singing by Sister Mary and Ethel Basden. If any one wishes a revival it would be good to get Brother and Sister Basden. I thank the good Lord for sending them here for we surely did enjoy their help here. I want to thank the Lord for the Church of God here and for saving, sanctifying and filling me with the Holy Ghost, and placing me in the Church of God. I thank Him for healing my body of miner asthma and other diseases. I trust Him for my body as well as my soul. I take Him for my healer. Sister Mary Basden fell and hurt herself very badly and the saints prayed for her and she was healed. On the last night of our meeting Brother L. E. Jones of LaFollette, Tenn. preached for us and he delivered a wonderful message. We all enjoyed it. I desire your prayers.—Jim Simpson, Fonde, Ky.

WE ARE A CHOSEN PEOPLE

TEXT.—1 John 2:15.


"Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world."

Dear readers, when we take this Scripture and begin preaching real Church of God doctrine, we can see there are some who still love the world. They cannot say "amen" to the real truth. Why? Because we can see pride, pride in the churches today. They love the world and the styles, and they dress like the world. 1 John 5:4. For whosoever is born of God overcometh the world. If any man love the world, the love of the Father is not in him. Dear young girls, if you have been born of God, and say you do not love the world, please lay aside the things that belong to the world, and dress as becometh holiness. Mothers should be examples to their young girls, especially Church of God mothers. Dress them in a way that the eyes of the world will not be gazing and making remarks about them.

1 John 2:16, "For all that is in the world, the lust of the flesh, and the lust of the eyes, pride of life." Beloved, this is not of the Father, but is of the world. Do you know that when you dress in the styles they wear to-day, you expose the temple of God? You are subject to all kind of remarks when the Church of God should be a separate people, a chosen people, a holy people, a peculiar people, zealous of good works. Listen girls, the world loves its own, but God has chosen us out of the world, therefore the world does not like us. Remember, they did not like Jesus, but if God be for us who can be against us. I believe Brother Lee's articles in the Evangel some time ago on "Riding the Hobby Horse" was sound doctrine, altho the time has come that some cannot endure sound doctrine. I know a man here in our town (he does not belong to the Church of God nor is he a subscriber to the paper, tho he borrows the Evangel from our pastor here to get to read Brother Lee's messages, his good places that are printed in the Evangel.) This man loved Brother Lee and he always asked for the paper on Friday to see what Brother Lee's subject was. This man is one of the overseers in the silk mill here. And while there are some who cannot endure sound doctrine, yet there are some who are willing to take the whole Bible, and live the life. Thank God!

I know of some girls who were once on fire for God and were doing a great work for Him, but to-day, pride has crowded Jesus out of their hearts. Inasmuch they will hardly kneel for prayer. Young girls, my advice to you is to keep yourselves separate from the world, for the devil is working hard in these last days, to win every soul he can. He will tell you many things and even set traps for you and cause you much trouble.

When Jesus was led of the Spirit into the wilderness, being tempted forty days, the devil took him up into an high mountain and showed him all the kingdoms of the world in a moment of time. "If thou therefore wilt worship me, all shall be thine." The devil does not offer some folks just a part of the world, and if they accept it and say it is no harm, old Split Foot has got them just where he wants them. The apostle says, Be ye not unequally yoked together with unbelievers, for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? What agreement hath the temple of God with idols, for ye are the temple of the living God. Young girls, do you know you can't have fellowship with worldly company and keep the victory, you cannot be yoked up with unbelievers and have the Holy Ghost to abide. Remember the text and obey the Word. Thy sister.—Pauline Jackson.



Interesting Letters From Bible Training School

T. S. Payne, Supt. J. H. Walker, Asst.

CLEVELAND, TENNESSEE

SURELY THE LORD NEEDS WORKERS

I am really praising the Lord tonight for what He has done for me. He has done more for me than I could ever tell. Most of all I praise Him for saving, sanctifying and filling me with the precious Holy Ghost, and tonight finds me on my way to that beautiful place called Heaven.

I can look back over the year that has just gone by and realize that many precious hours have passed in which I could have been going more for the Lord than what I did, but my determination is to do my best for Him this coming year. Surely the Lord is needing workers in His vineyard, for we see the harvest is white and the laborers are few. I want to be a worker for the Lord and press on to the mark for the prize of the high calling of God in Christ Jesus, and endure hardness as a good soldier of the cross, then when the last mile has been run, I can hear my Saviour say, you have fought a good fight, you have kept the faith, enter ye into the house of the Lord. What a glorious time that will be, Praise the Lord!

I am truly glad that I am in Bible School this term, where I can study to know how to rightly divide the Word of truth, and be able to go out and face this unfriendly world and tell them, thus saith the Lord. Our teachers, Brother Payne and Brother Walker, surely have been faithful in trying to teach us. We have prayer six times a day and sometimes the power falls and we are made to sit in heavenly places. It surely is wonderful to trust in Jesus and to take Him at His Word. I ask every one to pray for me, that I may stay humble and true and do what the Lord wants me to do.—A student, Ruby Clark, Tuscaloosa, Ala. Rt. 2.

We Should Be Rooted And Grounded In The Word

I want to sound a note of praise through the Evangel for my blessed Lord. Truly I praise the Lord for this great opportunity of being in the Bible School. Surely this is a blessed place to be to get more acquainted with God's Word, and to prepare ourselves for a Christian life in these last days. I realize that it is going to take more power of God to stand in the last days, so we should take a stronger hold, learn more about God's Word, be rooted and grounded in the Word, and know how and what we stand for.

The Lord surely does come down and bless us in a mighty way. I believe He has put His hand of approval on this school. It seems that every student is striving harder each day to make a hundred per cent on deportment, and to keep in harmony. I thank the Lord for our Spirit-filled teachers, Brother Payne and Brother Walker. They surely have this work at heart and have lots of patience. They take special pains in trying to make everything clear to us. I surely enjoy our Bible class. It does our souls good to search the Scriptures and rightly divide them and join to-

TRIED TO LIVE A Christian 49 Years

WILDER, Va.—We had a revival here and the Lord wonderfully blessed. The power of God fell and all of the saints were revived. One received the Holy Ghost and spoke in tongues as the Spirit gave utterance. He declared he was seventy-five years old and had been trying to live a Christian life for forty-nine years and thought he was right until he heard holiness preached, then he saw that he was not right. He fell on his knees and made it all right with God and was baptized in water and is now a member of the Church of God.

Brother H. O. Kirk did the preaching. He gave out the Word of God with the mighty power of God as it came down from Heaven. We are praising the Lord for a man like him. We wish we had more such men in the Church of God in this part of the country. We, the church at Wilder, have known him for years. The Bible says in 1 Thess. 5:10 "To know them which labor among you." I have liked to hear such men preach ever since the Lord saved and sanctified and filled me with the Holy Ghost and fire, and added me to the Church of God.—Your sister in Christ, Mrs. Ella Musick.

gether the things that God has put in His Word for us to know and understand. 2 Tim. 2:15.

I am not a preacher, but I want to be a blessing for the Lord, so when I make my departure from this life. I can say as Paul said, I have fought a good fight, I have finished my course, I have kept the faith. 2 Tim. 4:7. Then we hear the Lord say, Well done, thou good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things, enter thou into the joy of thy Lord. Matt. 25:21. Truly I ask an interest in your prayers that I may keep humble and prove a blessing to the Lord and His cause.—A student from Arkansas, Curtis Young, Bauxite, Ark., Rt. 1.

We Sing, Shout and Pray Together

"Truly my soul waiteth upon God: from him cometh my salvation." Psal. 62:1. Words can never express my gratitude to God for the mercy He has shown me, and for the wonderful privilege of being in Bible School. I had heard so much about the Bible School, I thought I knew about what it would be like when I got here, but no! It is far better than I thought. I can only say it is one of the sweetest places on earth, because we all sing, shout and pray together. The Lord surely does bless us for every effort we put forth to serve Him. I believe some of the happiest people in the world come to Bible School, for we seem to be of one mind and one accord.

When I came here I was almost in a backslidden condition, but it was not long until God heard the many prayers that went up for me and now my light is growing brighter all the time. Thank the Lord.

We students have learned to love each other so much that I know there will be much weeping and sorrow when we have to part at the end of this term. But we can look forward to the time when we will meet again next term.

It seems that Brother Payne, the superintendent, and Brother Walker, the assistant teacher, are men chosen of God for this specific work. The desire of my heart is to know more about the Lord and get more wisdom and knowledge of His Word, that I might be able to tell some one about Jesus and His power to save. Pray for me.—Bessie Thomas, Ft. Myers, Fla.

Learning More About The Word

I am glad this afternoon because I am in the Bible School in Cleveland Tenn., the best school in the world. I am still enjoying the school. We have some good Church of God teachers. I thank God for the good rules we have in school.

I am still a child of God. I am learning more about our Lord and am getting more wisdom concerning His Word. I ask all the people of God to pray for me, that I may do His holy will. A Bible student, Eddie Arnold, Grimesland, N. C.

Encouraged To Press On

WEST PALM BEACH, Fla. (Oct. 6)—I am thanking God for what He is to me, and I am ever encouraged to serve Him faithfully until He shall say it is enough and call me from labor to rest. I am very thankful to have served you as overseer of the colored work for five years. In the midst of bitter opposition, the Lord gave us victory. We have been able to achieve great things for the Church. And now that it has become necessary to make a change, I have the same interest at heart to see this great work go forward. Wherever I am called to work, I am determined to labor with all my might thru the guidance of the Holy Spirit, so I need your prayers that God will ever give me grace to go forward. We have a noble character in the person of Elder J. H. Curry as overseer, he is a splendid young man, full of energy, and I believe that thru your hearty cooperation we will be able to make greater progress than we have heretofore, so let us all continue to be loyal and hold up his hands, and I am sure that God will enable him to give satisfaction. Love to all. Be free to write me as ever and whatever help I can be to you, I am always at your service. Humbly yours in Christ.—David LaFleur.

Healings Wrought At Assembly

PALMETTO, Ga. (Nov. 1)—This is my first time of writing to the little Evangel paper which is so dear to me and it is such food to my soul. I want to try to tell how I am healed of nervous trouble which I have been suffering of. I have been helpless for nearly forty years, consulted different doctors. The first ten years of my sickness I had but little use of myself, but they all said my nerves were all so dead that there was little hope. No doctor could do me any good, but praise the Lord, He has done so much for me, even when I did not know about trusting Him for my body, He helped me so that I could gradually get around some. I have been prayed for many times. When the saints would come in and pray for me, for other ailments, I was healed by the mighty power of God every time, but somehow I was not healed of this awful affliction, but now I got right down before God and told Him I was going to put in my request for prayer at this Assembly for my feet and ankles to be healed. The Lord has really touched my body and I can use my feet and ankles and am gaining every day. They are beginning to feel natural again. Ah I can't thank and praise Him enough for it, and even the catarrh in my head is much less, which has affected my eyes so much that I could not use them much to read my Bible and Evangel, that I love so well, but the dear Lord has touched my whole body and it is wonderful what the Lord can do. I feel the healing power now while writing, praise God! Pray for me that I may ever be found humble and submissive at the feet of Jesus, ready to do His will till He comes or calls. One who loves the Church of God and her teachings.—Mrs. A. W. Buening.

I Want To Be In That Number

PONTIAC, Mich. (Dec. 5)—After reading an article in the Evangel I feel prompted to write a few lines. The article of which I have reference was headed "Owe No Man." Well, I can't say I do not owe any man, for I owe some of the brethren, and haven't been able to pay them, and I hereby make a request for all the saints that read this to earnestly pray for me that the Lord will make a way for me so I can pay these brethren. I am sure they need it and I want to pay every cent I owe. I know that some of them have lost all confidence in me (if they ever had any). I will have to confess that I neglected writing to some of them, but for the last year I haven't been able to pay anything. We haven't had what we really needed, but after fasting four days and praying, I have decided that I would make every sacrifice possible to meet these obligations, so please pray for me. From this on I want to do my best to do this throughout next year, if the Lord tarries. I would like to be able next Christmas to say I do not owe any man. I surely do love them now and ask them all to earnestly pray for me. We are expecting to start a revival here January 5th, Sister Shumaker from Kentucky has promised to be with us and will do the preaching. We have a good band of saints here in Pontiac and a real good pastor. I believe he has his whole heart in the Gospel and the Church of God. We had a real nice program on Sunday evening. The children did fine in reciting their pieces. The Sunday School is progressing fine, we will soon need a larger building than we now have. We have a real church house in a good location that has been abandoned by the Christian church, we want to rent this building, so pray for the Lord to touch these people's hearts, so we can get it reasonable. Now saints please pray for us here. I am not asking this just to be writing or asking, we need your prayers. I have decided to pray more this next year than I ever have. I know I will never be able to do anything to repay the Lord for what He has done for me. I have been discouraged several times and the devil tries to make me quit, but I can't. I have gone too far to ever turn back now, so I want the Church of God folks to hold me up in their prayers. I would like to be in that number when the saints go marching in. Lord help us to be faithful and true. Yours in love with the Church of God.—J. B. Warren, 473 S. Boulevard E., Pontiac, Mich.

Memorial Service

AFTER LABOR, COMES REST
On Dec. 2d a memorial service was held at Nassau, N. P., Bahamas, in honor of F. J. Lee, former General Overseer, and T. Silver, evangelist.
Song service was conducted by Ellen Butler, the opening song being "In The New Jerusalem", at 10:30.
Prayer by A. Sweeping. Outline of the memorial service. Song by choir. Scripture reading by F. A. Lashley, taken from Gen. 5:21-24. Short talk on service by Overseer, W. V. Eneas. Violin solo by Eugene Adderley, title "Death is Only a Dream." Short talk on "Rest" by F. G. Taylor. Solo by Ella Hall. Collection taken. Song by choir. Short talk on "Reward," 1 Cor. 3:14, 15. Song by choir, all standing. Benediction by Overseer, W. V. Eneas.—Albert Ingraham, deacon.

We Should Live Our Testimony

CAIRO, Ga. (Oct. 31)—I want to say a few words in praise to the Mighty King, as I promised the Lord I would if He would heal me. I praise Him for His saving and keeping power, and am glad that I can report victory in my soul this morning. I am glad that I got humble one day and the blessed Lord gave me the Holy Ghost, which still abides, and I intend to keep pressing on. I ask the prayers of all to pray for my husband that He may be saved, and pray for me that I may stay humble and do what the Lord would have me do. I want to live my testimony.—Mrs. Annice Wynn.

HE HEALED ME

LOUISE, Miss.—I am praising God for the Holy Ghost that still abides in my soul. I praise Him because He has been so good to me. I have trusted Him with my whole soul and body for eight months and I mean to trust Him the rest of my days, by His help. I was really in bad health for three years, had to take medicine all the time, but praise God, since I gave my heart to Him, He healed me and I can never thank Him enough for it. I really love Him with all my heart and mean to make Heaven my home some day. I mean to live the life, I want my life to shine for Him. I am glad that God came into my heart. He picked me up out of sin and put me on the run for glory. Pray for my unsaved husband that he may give his heart to God. Pray for me, that I will always be found doing God's will.—Mrs. Ruby Jones.

This Way Suits Me

WILCOX, Fla. (Nov. 3)—I want to report victory over sin. Two years ago the Lord wonderfully blessed my soul. He saved, sanctified and gave me the sweet Holy Ghost and to-day He still abides. I am so glad I started this way, it just suits me. I cannot thank the Lord enough for what He has done for us. He healed our children. We have five, and everyone of them was taken sick with chills and fever. They took them in July and were sick until October. It looked like some time they were going to die, but thank the good Lord, He has healed everyone of them. We have not given them one drop of medicine. I want to thank Him for healing my sore eyes last year, also this year. Please pray for me and my loved ones. Your little brother in Christ.—Herman Little.

We Inherit Healing When we Get Saved

ELIZA, Ga.—Truly miracles have not ceased. The Lord is the same as He was when He walked the shores of Galilee. I want to praise Him for saving me and my whole house thirteen years ago, and sanctifying us with the precious Holy Ghost and adding us to the Church of God, the pillar and ground of the truth. I praise Him because He has been our healer for thirteen years. We have only one little girl, about fourteen years old who has never tasted drugs. The Lord has healed us of every disease that has come on us.

I praise Him for healing me recently without the aid of any drugs or a surgeon's knife. Truly the Lord is the same and all we need. He hath borne our griefs and carried our sorrows; He was wounded for our transgressions and was bruised for our iniquities. The chastisement of our peace was upon Him and with His stripes we are healed. I want to say that when we are saved, sanctified and baptized with the Holy Ghost, that we inherit healing for our bodies and all we have to do is look to Him and receive it.

Many times we hear some say, my faith was too weak to trust the Lord. The trouble was, they just failed to pray and believe. Jude said, "Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints." We want more of that faith that worketh by love. We notice that Jesus often, in passing by those who were crying for mercy, turned with that humble faith that worketh by love, and granted their requests by saying, "According to your faith be it unto you." We not only need faith to be healed, but we want more of that faith that makes us stand in the face of the enemy and declare the Gospel of Christ.

We have been fought here by the enemy. He burned our tent and threatened to whip us, they also brought their guns to our place of worship, but I told them I had rather die preaching the Gospel than any other way. Praise the Lord, the Comforter still abides. Dear saints, evangelists and pastors, let's keep on preaching and testifying and soon we will stand on that beautiful shore and greet our dear Brother Lee who has gone on.—Y. E. McNear.

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Churches

A VERY WICKED PLACE

LUCY, La. (Oct. 31)—I have just been reading the great Evangel which is food to my soul. There is no church or Sunday School here to go to and it seems like I am in prison here among these wicked, blind people. As I think of these people it makes my heart bleed, for they are in darkness. My heart is longing to see a great revival here, and to see these people stirred by the great power of God. This is a place where the good Word has never been preached. They do not believe anyone can live above sin, they have never been taught about it. They have been reared in a wicked place, and do not know any better. It is sad to see all of this going on. I tell you brothers and sisters it is time for us to get on the job for our Master and try to win these precious souls. I praise the Lord for being saved, sanctified and filled with the precious Holy Ghost. I want to live a separate life from the world, I want to walk right and talk right, dress right and live right here so my life will be a testimony to these dear people. I am willing to do my best to win them for Jesus. It seems that they are so carried away with the things of this world, we as children of God need to try harder to win them for Jesus. Are you doing your best for the Master? Are you on the job, trying to win these wandering souls who are going on day after day in sin? Let's try harder, pray harder and work harder for our Lord and Master who has done so much for us. I am praying for a Church of God preacher to come this way and preach the true Word of God. I have never felt the need of prayer as I feel it now. I have no one to talk about the Word of God to, these people won't listen to it. I have some Evangelists which my mother gave me to read, but they won't look at them.

I request that everyone pray for my husband, he is still in sin. He believes in the Church of God and I am looking for him to come this way soon.—Your sister, Pennie Morse.

IT IS WONDERFUL HOW HE WILL HEAL

BLACKSBURG, S. C.—I praise God for His healing power, bless His name. It is so sweet to trust Him and take Him at His Word. It is wonderful how He will heal us if we only look to Him with an eye of faith. I thank Him for the many times He has healed in our family.

I praise Him because I am saved, sanctified and baptized with the Holy Ghost, and belong to the great Church

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Lead Us Out of Darkness Into The Light

ISOLA, Miss.—I am praising the Lord for leading me out of darkness into this great light, and baptizing me with the Holy Ghost. I thank Him for His healing power. I had three chills last week and He healed me. I praise Him for the faith and determination He gave me. I love the Church of God and all Her teachings. I thank Him for our little church. She is rising and shining. Pray for me.—Your humble sister in Christ, Mrs. Susie Dyson.

HE SAVED A SINNER LIKE ME

BAINBRIDGE, Ga.—I want to praise the Lord for the way He heals our bodies when we get sick. About ten years ago I was lying on the bed with typhoid malarial fever. I was taking medicine every two hours and was as helpless as a babe. I was praying to the Lord to heal me and I heard a voice saying, "when you lay down that medicine I will heal you." I said Lord if I die I will never take another dose of medicine. When my wife came in and said it was time for me to take my medicine I told her I was not going to take any more. She said I would have to or die, but I told her that I was ready to go and about that time the Lord touched my body and healed me. Bless His dear name. He is the same yesterday, to-day and forever.

Well glory, I feel the fire burning just now. I want to say if we are ready to go we will not be afraid to go home to be with Jesus. I want to go there, don't you? When we have done all we can to stand, let's stand still and see the salvation of the Lord. He knows what to do when we get sick. It is for some purpose or other, probably to draw us closer to Him, or maybe for someone else to see the mighty power of God. So many people say that we have to do something when we get sick. Surely we do, we have to do what the Bible says do in James 5:13, 14, 15. "Is any among you afflicted? let him pray." "Is any sick among you, let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him." Dear reader, isn't that enough to stand on? The Word of God will stand when this old world is on fire.

Last week I was taken with malaria fever and had three real hard chills. They all said I would have to have a doctor. I called on the Lord, and a good brother was passing by and I called him to pray for me and we held on to God's unchanging hand until He touched my body and healed me. Above all things, I praise the Lord for saving a sinner like me, sanctifying and giving me the Holy Ghost and I am a member of the Church of God. Pray for me.—J. N. Colvin.

of God. I believe everything She stands for and am willing to abide by Her teachings. I am determined to go thru. Pray for me and my home.—Mrs. Estell Mullinax.

HONOR ROLL

It seems from the way the money is coming in that Drive No. 1, is about over. We highly appreciate the loyal way in which the churches have contributed to this fund. We are writing an article for the paper concerning our new drive.

S. W. Latimer, Overseer.

CHURCH PASTOR
Riviera, Fla. J. L. Dorman
Kentwood, La. Sent in by E. C. Varnado, clerk

OBITUARIES

PADGETT

On Dec. 14, 1928 the death angel visited the Padgett home and stole for his victim, Milton Padgett, a life of a seventy-two year career. Forty years of this was spent in the Baptist church, eighteen years in the Church of God and twelve years as a missionary to the Bahama Islands, of which we have heard him make many reports to the Annual Assembly at Cleveland, Tenn., but his next report he will make to the General Assembly on the other shore.

The writer was called to his bedside in his last hours on this earth when he was going through the valley of the shadow of death, and his last testimony was that he feared no evil. After four days of illness, from Saturday till Wednesday, fighting double pneumonia, Wednesday morning about eight o'clock there came a great calm as he stepped on the Heaven-bound train and took his flight to the other shore. He leaves to mourn his death, a wife, Sister Milton Padgett, sons and daughters, Carl a minister in the Church of God, also Guy, and others I know not of, besides a host of other relatives and friends. The writer conducted his funeral, assisted by Brother Hallie Chesser, at the Church of God, Miami, Fla., which was attended by a large crowd, both church folk and his outside friends.—One who loved him, I. G. Roberts.

TIPTON

Sister Jeanette (Martin) Tipton, daughter of J. N. and Minnie Martin, Tampa, Fla., went gently and sweetly as a breath from Heaven, to reign with Jesus and the heavenly host, Dec. 29, 1928. She was twenty-two years, nine months and seven days of age.

Jeanette was born March 22, 1906, in Brinson, Ga. She was converted at an early age, later was sanctified and baptized with the Holy Ghost and became a member of the Church of God. She was a sweet, gentle, consistent Christian. On April 13, 1928 she was united in marriage to Levi Tipton.

The writer knew her so intimately for years and loved her as a real child of God. One of her greatest virtues was, no guile was found in her mouth. She was kind and loving to everybody and kept her light shining as a Christian. She died in the faith, victorious to the end, never murmured, but resigned to suffer for her Lord and trust Him to take her over the river where she rests eternally with Him. Her last words were spoken to Jesus and she knew all until the angels waited her home.

She leaves her devoted husband and parents, three brothers, one grand-mother and a host of other relatives and friends. They do not mourn as those who have no hope. We can go to be with her in the sweet by and by. To all we extend our sympathy.

The funeral was conducted at the home and was largely attended. There were many beautiful floral offerings. Brother W. M. Rumber from Tarpon Springs, and Brother F. D. Davis from Harrison, Tenn. were in charge of the funeral. One by one we are passing over, but the reward is sure for the faithful in Christ Jesus.—Sister Rosa B. Murphy, 108 N. West and Ave., Tampa, Fla.

SCOGGINS

On July 8th, 1928 the death angel came into our home and took our darling little Arch, age four years, seven months and nineteen days. He was sick only six days. He leaves to mourn his death mother, father and three brothers and three sisters, one grand-mother, two grand-fathers and lots of aunts and uncles, also many friends. O how sad it was to give little 'Brother' up, it was sad indeed, but God knew best. His lovely smiles, they were so sweet, and his tender words, they make us think of him.

Everything was done for him that loving hands could do, but there was a vacant place that little Arch went to fill. He is gone but not forgotten. Mamma still remembers his sweet loving little words, as he would lean on her and say, "Mamma, my love you." He is remembered by all of us, and we cannot forget him. His last words were "Mummy, me want to stay with you and papa." His funeral was conducted by Brother Childers and his body laid to rest in the Lee Cemetery to await the coming of Jesus.—His two little sisters, Nannie Mae and Lora Scoggins.

BURDEN

The death angel came into our home and claimed our mother. Our home is dark without mother. She became a believer in Christ at the age of thirteen years, and remained in the Baptist church until 1923 and then she saw the light on holiness and joined the Church of God and spent the rest of her days in the Church. She was 47 years old, leaving to mourn her death a husband and 7 children also one grand-son and a host of relatives and friends. She was loved by everyone that knew her. I ask the prayers of the children of God for us and father that we may prepare to meet mother where we will never have to part. Written by her daughter.—Parzette Burden, Cromwell, Ky.

STEPHEN

Brother Stephen died Nov. 3d. He has left a host of relatives and friends to mourn his death. He was saved and wholly sanctified before he died. He said if death pains were worse than what he had already had he dreaded death, but when life ended he fell asleep in the arms of Jesus. He bore his pain with patience. We will miss him greatly in our prayer meetings for as long as he was able to go he made a faithful servant and did all he could, altho he was a sinner on up until Saturday night before he died Thursday night at ten o'clock. He left a wife, and two children to mourn his death. Pray for me that I will do the Lord's will and grow stronger.—Ethel Perry, Louise, Miss.

RUDD and HAYES

On Saturday p. m., December, 1923, God called two dear children home to be with Jesus. One was Ruby Rosamond Rudd and the other Jack Hayes. Ruby was a dear sweet child, always in Sunday School and church. She often expressed her desire to go to Heaven. She was born June 28, 1918 at Ratcliffe, Tex. They moved to Pickering, La. when she was seven months of age. They moved to La-Belle, Fla. June, 1926. Her father died six months after her birth. She leaves to mourn her death, a mother, Sister Nicole Rudd, one brother and two sisters, also a host of friends and other relatives. She was ten years, five

3 Children Healed Of Chills

RED BAY, Ala. (Nov. 4)—To-night I feel like sounding a note of praise to God my Saviour and King because He has saved me, sanctified me wholly by the blood, and I have received the baptism of the Holy Ghost according to Acts 2:4, with the evidence of speaking in other tongues. He always heals me when I get sick. I want to praise Him for healing my three little girls of chills and fever. My wife and I prayed and called for the elders of the church and we fasted and prayed several times and they gradually got better, they haven't had any chills in about a week. I praise Him because I know He can heal. I am a member of the great Church of God and I surely do enjoy reading the Evangel, so I ask you to pray for me and my family.—C. A. Anderson.

Since June, Sixteen Have Been Saved

FLAT TOP, Ala. I am thanking God for a free salvation, for His wonderful keeping power. God saved me from an awful life of sin, though I am young, and sanctified and filled me with the precious Holy Ghost which guides me each day I feel uplifted by letting the Evangel readers know how wonderful the Lord is working in Flat Top. Since June 15th sixteen have been saved, eight sanctified and seven received the Holy Ghost and that with fire.

A prayer meeting was organized here July 1st. We met each day at one o'clock in different homes. The Lord is still blessing in these meetings. We are only a few but draw the attention of many unsaved people. The unsaved visit our meetings regularly, and go to the altar and seem to be very sincere in what they are doing since Eld. Leo Cooper ran the revival here. He is going to leave us soon, but we hope he will come back soon because we all believe if he has another revival or ten days meeting, many more will get this wonderful blessing because many are at the altar and want to be saved.

We desire the prayers of the saints for our success in the Lord. Edna E. Aandsey.

months and ten days of age. She was laid to rest in Ft. Denard cemetery Monday p. m. Brother D. Tidwell conducted the funeral service, assisted by Brother Dennington, pastor of the First Baptist church.

Jack Hayes was a very bright sweet child. He was very obedient at home and at church. He always attended Sunday School. He also trusted God for the healing of his body. He was born Feb. 17, 1917 and was eleven years, nine months and seven days old. He was buried at Immakalee, Fla. beside his father. He leaves to mourn his death a mother, Sister Josephine Hayes, six sisters, three brothers and a host of other relatives and friends. The funeral was conducted by Brother D. Tidwell.

This little boy and girl were with their mothers on their way to prayer meeting at the Church of God tabernacle. Their mothers were about 150 feet ahead of them when a car hit them, instantly killing them. We weep not as those who have no hope, but know that our loss is Heaven's gain and if we live true, we'll meet them again. We trust that this will be a starting point for their relatives to find Jesus and meet them some sweet day. They were both expecting to recite at Sunday School next day. Every one loved both of them.—One who loved them dearly, their Sunday School teacher, Julia O'Baunon.

STILL MUCH TO BE DONE

GROVE OAK, Ala.—I praise the Lord for the Church of God and for a pastor that preaches the Word. I praise the Lord because I know the Church of God is right. I want to do all I can to make others see that it is right. I am trying to live every day so that people can see by my life that there is a realization to what we profess. He is making me stronger each day so that I can overcome and not care what the devil's agents say about me. We have ten children and all are trusting the Lord with our bodies, and all belong to the Church of God. We all go to Church of God Sunday School every Sunday morning.

The devil is surely fighting the Church of God here, but praise the Lord, we feel just like we are gaining the victory over him. There is still much to be done. Pray for us, that we might grow stronger and be able to do more for Him than we ever have. Bless His name. He is so precious to us.—Ida Gilley.

Immediately The Pain Was Gone

ESTILL SPRINGS, Tenn. (Nov. 1) —I want to thank the Lord thru the Evangel for the many blessings He showers down upon His children. On Sept. 1st Brother J. C. Pruett of Anderson, S. C. started a revival at this place which lasted thirteen nights. There were two sanctified and one received the Holy Ghost, according to Acts 2:4. People would stand with conviction showing in their faces, but just would not come to the altar. The power of the Holy Ghost was manifested in different ways. After closing the meeting, Brother Pruett and wife went to a place about four miles from here, known as Cross Roads and there began a battle against the enemy. The attendance was good. Brother Lee Lowhorn assisted in the singing, only one was saved. We certainly did enjoy Brother Pruett and wife's stay with us, and we pray God to give them souls for their hire.

Some time ago I had a real bad hurting in my side and I prayed and promised God if He would heal it I would testify thru the Evangel, and immediately the pain was all gone, but I failed to pay my vow and my side has been bothering me again. I ask the prayers of all the saints that I may obey God and keep my vows and be sanctified and filled with the Holy Ghost.—Humbly, Mrs. F. F. Swinford.

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